**L’Chaim Group Agenda**

**Beth Shechinah**

**Habakkuk**

July 27 – Aug 2

**Welcome (Icebreaker Options – choose one)**

What is an answered prayer you have had recently?

What is your occupation? Do you enjoy it?

Who has been the greatest influence on your life and why?

What book, video, or movie have you seen that you would recommend to others? Why would you recommend it?

**Mission Statement:** We focus on three things: connecting with Yeshua, connecting with one another, and serving our world. This group does not exist for us. Someone invited you, now it is your turn to invite others.

**Worship:** (**possible options – choose one**)

Have times in worship where your small group members, one by one, speak out:

Lead members in a time of testimony. Have them share one of the following:

* Their answered prayers during the week
* One or two special things God did for them this week
* The thing about Yeshua that make them follow him
* One attribute of God that was demonstrated to them this week
* Or finish the sentence: “Lord I thank you for…”
* Baruch HaSham Adonai <http://www.youtube.com/watch?v=cpsOvyNftls>
* Days of Elijah

<http://www.youtube.com/watch?v=m1Be0qJw9ZE>

**Word (Discussion Questions):**

* **Read** Hab 1:1 – 6; 2:1 – 8, 3:16 – 19.
* What new insight(s) do you glean from reading this passage? What would you say is the key verse? Why?
* Why would God raise up the Chaldeans as His instrument to chastise Israel? Would the Lord do a similar in our day?
* Why would God’s work of judgement using “the Chaldeans” be so hard to believe?
* Hab 2:2 suggests that the one who hears the message is to run with it and broadcast it to others. What is the message the Lord would want us to broadcast?
* Hab 2:4 – has been used by Rav Shaul to declare that we now have received a complete and unmerited righteousness apart from Torah observance based entirely and completely on faith in Yeshua the Messiah. If that is the case, why be Torah observant? Why is the doctrine of justification by grace through faith, so hard to believe and accept? (cf. Acts 13:38 – 41)
* Hab 2:6 – 8 speaks about a woe for those (or that nation) guilty of unrestrained bloodshed of the innocent and unrestrained debt. What is the woe? Can it be averted?
* Pray that the Lord would raise up Jonah`s, a Jehoshaphat and a Joseph (Jonah 3:10; 2 Chron 17:7 – 9, 19:5 – 7; Gen 47:13 – 15).
* As we wrap up, what is a lesson, a promise, a command, or a warning that you needed to hear from these passages?

**Works** (**Edification**): Break up into small groups and minister to each other based on what was shared in the Word portion. Spend some time praying for one another to be filled with the Holy Spirit.

**Witness:** Pray through your ***oikos.*** If you haven’t created an *oikos* list yet, spend the remainder of the time doing that. And if time remains pray through it