**L’Chaim Group Agenda**

**Beth Shechinah**

*The Mishkan*

Nov 23 – 30

**Welcome (Icebreaker Options – choose one)**

* What was the happiest moment of your life?
* Tell us about your first date.
* Tell us about your best earthly friend.
* What was the greatest compliment I’ve ever received?
* What room in your house do you like best?
* What one thing do you want to accomplish next week?

**Mission Statement:** We focus on three things: connecting with Yeshua, connecting with one another, and serving our world. This group does not exist for us. Someone invited you, now it is your turn to invite others.

**Worship:** (**possible options – choose one**)

Have times in worship where your small group members, one by one, speak out:

Lead members in a time of testimony. Have them share one of the following:

* Their answered prayers during the week
* One or two special things God did for them this week
* The thing about Yeshua that make them follow him
* One attribute of God that was demonstrated to them this week
* Or finish the sentence: “Lord I thank you for…”
* Play song **How Great is our God** <https://www.youtube.com/watch?v=0ZFN8TBfgNU>

**Word (Discussion Questions):**

* Rabbi Sidney spoke in the mishkan. The root word *mish* and *kan* mean Messiah is here. How does the *mishkan* represent the fact that the *anointing is here*?
* As believers we are the living *mishkan.* How does this truth encourage us as believers in Messiah?
* Col 2:17 and Heb 10:1 speak about the *shadow* of the things to come. Cf. Ex 25:8 – 9. How does this truth apply to us as believers?
* Rabbi Sidney spoke about the meaning of the colours of the *mishkan.* Blue – heaven; Purple – king; Red – blood; White – purity. How do these colours speak about the Messiah and His work in our lives?
* The *menorah* or lampstand symbolises the Body of Messiah (cf. Rev 1:20). The oil in the *menorah* speaks of the Holy Spirit, the anointing of the Spirit on the congregation of believers. How does this symbol speak to our service to the Messiah? cf. Zech 4
* The seven candle sticks on the *menorah* speaks of the seven-fold ministry of the congregation of believers. What is the seven-fold ministry of the assembly (cf. Eph 4:11; 1 Cor 12:28)? Why does the Lord give these gifts to His people?
* In the most holy place was the ark with the *mannah, commandments* and *Aaron`s rod.* The rod had budded suggesting that it produced fruit. It was once dead and now is alive. How does coming into the presence of God cause us to bear much fruit?
* What challenge is the Lord giving you in light of what we have discussed?
* As we wrap up, what is a lesson is there a confession we need to bring before the Lord, a command to obey, or a promise to claim?
* Spend some time praying for each other that the Lord would prepare and empower you to bear fruit for Him.

**Works** (**Edification**): Break up into small groups and minister to each other based on what was shared in the Word portion. Spend some time praying for one another to be filled with the Holy Spirit.

**Witness:** Pray through your ***oikos.*** If you haven’t created an *oikos* list yet, spend the remainder of the time doing that. And if time remains pray through it